

TO: Board of Health Members  
FROM: Amy Harrison  
SUBJECT: Board of Health Meeting

Date: **Tuesday, April 19, 2022**  
Time: **6:00 p.m.**  
Place: **Jefferson County Health Department**

Phone-in option: [1 877 309 2073](tel:18773092073)  
Access Code: 163-730-629

### **AGENDA**

1. Roll Call
2. Public Input
3. Minutes-Approval of March Meeting Minutes
4. Finances
  - a. Financial Reports-March
  - b. Monthly Claims-April Claims
5. Consent Calendar
  - a. Division Reports
    - Environmental Health
    - Nursing
    - Administrator Report
6. Old Business
  - a. Health Insurance
7. New Business
8. Adjournment