TO: Board of Health Members

FROM: Amy Harrison

SUBJECT: Board of Health Meeting

Date: Tuesday, August 16, 2022

Time: **6:00 p.m.**

Place: Jefferson County Health Department

Phone In Option: 1877 309 2073

Access Code: 836 683 893

AGENDA

- 1. Roll Call
- 2. Public Input
- 3. Minutes-Approval of July Meeting Minutes
- 4. Finances
 - a. Financial Reports-July
 - b. Monthly Claims-August Claims
- 5. Consent Calendar
 - a. Division Reports

Environmental Health

Nursing

Administrator Report

- 6. Old Business
 - a. Employee Health Insurance Plan
- 7. New Business
 - a. County Levy Request
- 8. Executive Session

"The appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body." 5ILCS 120/2(c) (1)

- 9. Necessary and Proper
 - a. Any motions necessary out of Executive Session
- 10. Adjournment