TO: Board of Health Members

FROM: Laura Desch

SUBJECT: Board of Health Meeting

DATE: Tuesday, October 17<sup>th</sup>, 2023

TIME: 6:00 p.m.

PLACE: Jefferson County Health Department

## **AGENDA**

- 1. Roll Call
- 2. Public Input
- 3. Minutes- Approval of August Meeting Minutes
- 4. Finances
  - a. Financial Reports-August & September
  - b. Monthly Claims- September & October
- 5. Consent Calendar
  - a. Division Reports- Environmental Health, Nursing, Administrator Report
- 6. Old Business
  - a. Union wage reopener
  - b. Bank account, Audit clarifications
- 7. New Business
  - a. 2024 Holiday Schedule
  - b. 2024 Board of Health Meeting Schedule
  - c. Open Meetings Act/Meeting minutes
- 8. Executive Session
  - "The appointment, employment, compensation, discipline, performance or dismissal of specific employees of the public body." 5ILCS 120/2(c) (1)
- 9. Necessary and Proper
  - a. Any motions necessary out of Executive Session
- 10. Adjournment