TO:Board of Health MembersFROM:Laura Desch, Administrative AssistantSUBJECT:Board of Health Meeting

Date:Tuesday, January 16th, 2024Time:6:00 p.m.

Place: Jefferson County Health Department

AGENDA

- 1. <u>Roll Call</u>
- 2. Public Input
- 3. <u>Minutes</u>
 - a. Approval of November Meeting Minutes
- 4. <u>Finances</u>
 - a. Financial Reports- November and December 2023
 - b. Monthly Claims- December 2023 and January 2024
- 5. <u>Consent Calendar</u>
 - a. Division Reports
 - (1) Environmental Health
 - (2) Nursing
 - (3) Administrator Report
- 6. <u>Old Business</u>
 - a. Employee Health Insurance rates
 - b. Audits
- 7. <u>New Business</u>
 - a. New hires
 - b. Recording/Livestreaming of Board of Health Meetings
 - c. Discussion of potential Board of Health member
 - d. Annual Report
- 8. Executive Session

"The appointment, employment, compensation, discipline, performance, or

dismissal of specific employees of the public body. " 5ILCS 120/2(c)(1)

- 9. <u>Necessary and Proper</u>
 - a. Any motions necessary out of Executive Session
- 10. Adjournment